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**TO:**

**Name:** Mail Stop AF  
Group Art Unit 3738  
Examiner: Paul Prebilio

**Firm:** U.S. Patent & Trademark Office

**Fax No.:** 571-273-8300

**Subject:** U.S. Patent Application No. 09/593,591  
Gary K. Michelson  
Filed: June 13, 2000  
MANUFACTURED MAJOR LONG BONE RING  
IMPLANT SHAPED TO CONFORM TO A  
PREPARED INVERTEBRAL  
IMPLANTATION SPACE  
Attorney Docket No. 101.0078-00000  
Customer No. 22882  
Confirmation No.: 5619

**FROM:**

**Name:** Amedeo F. Ferraro, Esq.

**Phone No.:** 310-286-9800

**No. of Pages (including this):** 40

**Date:** May 18, 2007

**Confirmation Copy to Follow:** NO

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**Message:**

**CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8**

I hereby certify that the attached Transmittal Form (in duplicate; the total amount of \$120.00 to cover the fee for a one-month extension of time to be charged to Deposit Account No. 50-3726), the Amendment After Final are being facsimile transmitted to the U.S. Patent and Trademark Office on May 18, 2007.

  
Miyabi Grace Forker

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Attorney Docket No.: 101.0078-00000  
 Customer No. 22882

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Gary K. Michelson

Serial No: 09/593,591

Filed: June 13, 2000

For: MANUFACTURED MAJOR LONG BONE  
 RING IMPLANT SHAPED TO CONFORM TO  
 A PREPARED INVERTEBRAL  
 IMPLANTATION SPACE

Confirmation No.: 5619

Art Unit: 3738

Examiner: Paul Prebille

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

05/21/2007 EHAILE1 00000010 503726 09593591

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120.00 DA

Transmitted herewith is an Amendment After Final in reply to the final Office Action dated February 12, 2007 in the above-identified application.

☐ No additional fee is required.

☒ Applicant hereby requests a one-month extension of time to respond to the above office action.

The fee has been calculated as shown below:

The fee has been calculated as shown below:							
	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	244	-	264	**	0	LG=\$50 SM=\$25	\$50 \$ 0
INDEPENDENT CLAIMS FEE	9	-	9	***	0	LG=\$200 SM=\$100	\$200 \$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180		\$ 0
TOTAL							\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

☒ The total amount of \$120.00 to cover the fee for a one-month extension of time is to be charged to Deposit Account No. 60-3726.

☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-3726. A copy of this sheet is enclosed.

☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

MARTIN &amp; FERRARO, LLP

Date: May 18, 2007

By:

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**RESPONSE UNDER 37 C.F.R. 1.116**  
**EXPEDITED PROCEDURE**  
**EXAMINING GROUP 3738**

**PATENT**  
Attorney Docket No. 101.0078-00000  
Customer No. 22882

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	Confirmation No.: 5619
Gary K. Michelson	)	
Serial No.: 09/593,591	)	Group Art Unit: 3738
Filed: June 13, 2000	)	Examiner: Paul B. Prebille
For: MANUFACTURED MAJOR LONG	)	
BONE RING IMPLANT SHAPED	)	
TO CONFORM TO A PREPARED	)	
INTERVERTEBRAL	)	
IMPLANTATION SPACE	)	

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT AFTER FINAL**

In reply to the Final Office Action of February 12, 2007, and pursuant to 37 C.F.R. § 1.116, Applicant proposes that this application be amended as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 35 of this paper.

Amendment After Final 05-18-07